

TRINITY LUTHERAN CHURCH
504 S. Westnedge at Cedar Street, Kalamazoo, Michigan
269-344-6181 www.tlckzoo.com

WORSHIP at 8:30 and 11:00AM
SUNDAY SCHOOL at 9:45AM

All are welcome at Trinity for this Sabbath time of prayer and praise!

Sixth Sunday of Easter

May 25, 2025

*As the prelude begins, please observe a period of
silence and contemplation in preparation for worship.*

PRELUDE: "Meditation Religieuse" Alexander Schreiner (1901-87)

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

The * indicates when the congregation stands, if able.
Congregational responses are in **bold**.

WELCOME

P: Christ is Risen!

C: He is Risen Indeed. Alleluia!

P. In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

***CONFESSION AND FORGIVENESS**

P. God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

***ENTRANCE HYMN** My Life Flows On in Endless Song **ELW #763**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

P: In peace, let us pray to the Lord.



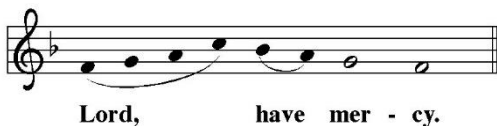
Lord, have mer - cy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.

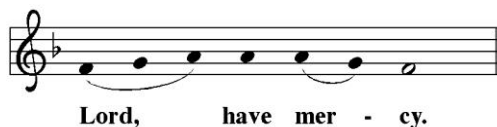


Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us gracious Lord.



This Is the Feast

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

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***SALUTATION**

P: The Lord be with you.

C: And also with you.

***PRAYER OF THE DAY**

P: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be seated)

FIRST READING: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

L: The Word of the Lord.

C: Thanks be to God.

PSALM: Psalm 67

- ¹ May God be merciful to us and bless us;
may the light of God's face shine upon us.
- ² **Let your way be known upon earth,
your saving health among all nations.**
- ³ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the
nations on earth.**
- ⁵ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**
- ⁷ May God give us blessing,
and may all the ends of the earth stand in awe.

SECOND READING: Revelation 21:10, 22—2:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

¹⁰ And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ Its gates will never be shut by day—and there will be no night there. ²⁶ People will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the

leaves of the tree are for the healing of the nations. ³ Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴ they will see his face, and his name will be on their foreheads. ⁵ And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L: The Word of the Lord.

C: Thanks be to God

***GOSPEL ACCLAMATION**



P: The Holy Gospel according to St. John.

C: Glory to you O Lord.

***GOSPEL: John 14:23-29**

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

²³ Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the

Father, because the Father is greater than I. ²⁹ And now I have told you this before it occurs, so that when it does occur, you may believe.”

P: The Gospel of the Lord.

C: Praise to you O Christ.

(Please be seated)

CHILDREN’S SERMON

HYMN OF THE DAY When Peace Like a River **ELW #785**

SERMON

Pastor Jake Lehman

(Please stand)

***CREED** *Apostles' Creed*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into Hell.**

**On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

***PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Unite your people with communities of faith throughout the world. Further cooperation between people of different faith traditions and bless our non-Christian neighbors, that we learn and grow in deeper relationship. Hear us, O God.

Your mercy is great.

Bless the earth with fresh water, clean air, and rich soil. Nurture growing crops and encourage communities developing sustainable farming practices. Help us to live in balance and harmony with your good creation. Hear us, O God.

Your mercy is great.

Reconcile nations and communities suffering from violence and conflict. Protect refugees, asylum-seekers, and all who flee their homes seeking safety and security. Make all nations safe for both migrants and residents. Hear us, O God.

Your mercy is great.

Sustain all who are in need, especially individuals and families struggling with trauma or addiction. Support caregivers, especially nurses, doctors, counselors, and social workers. Come alongside all who are ill or struggling (*especially*). Hear us, O God.

Your mercy is great.

This Memorial Day weekend, we remember all who have died in military service. Soothe loved ones who mourn, and strengthen support systems for veterans and their families. Bring peace among nations, that war and conflict around the world might cease. Hear us, O God.

Your mercy is great.

We give you thanks for all your saints raised to new life in Christ. Gather us, with them, into the peace only you can give. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

***SHARING OF GOD'S PEACE**

P: The peace of Christ be with you always.

C: And also with you.

(please be seated and take a moment to sign and pass the navy fellowship folders located in each pew at this time.)

OFFERTORY

During this time, we worship God with our offerings.

There are a variety of gifts and a variety of ways to give!

- If you give electronically, thank you.
- If you would like to give electronically, please scan the QR code.
- If you are led to give through cash or check, simply place your offering in the plate as it passes.



“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.”

Offertory Music: 8:30 - "Ave Verum Corpus" W.A. Mozart (1756-91)

11:00 - Congregation & Choir: ELW 528 "Come and Fill Our Hearts"

Jacques Berthier (1923-94), Taizé Community

*Please stand as we begin singing “Let the Vineyards”
and the elements are brought forward*

Let the Vineyards Be Fruitful *Offering Song*

Musical notation for the offering song, consisting of five staves of music in G major (one sharp). The lyrics are written below the notes.

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

*THE GREAT THANKSGIVING:

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*EUCHARISTIC PRAYER

P: Holy God, Mighty Lord, gracious Father...until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, gracious Father...the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit...with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers...now and forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

(Please be seated)

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION by Intinction (dipping the bread into the wine)

Please come from both sides up the center aisle and return to your seat by the side aisles.

8:30am Holy Communion by Intinction please kneel, as able, at the rail.

11:00am Holy Communion by Intinction

Those desiring to kneel or pause for prayer at the rail after communing are invited to do so.

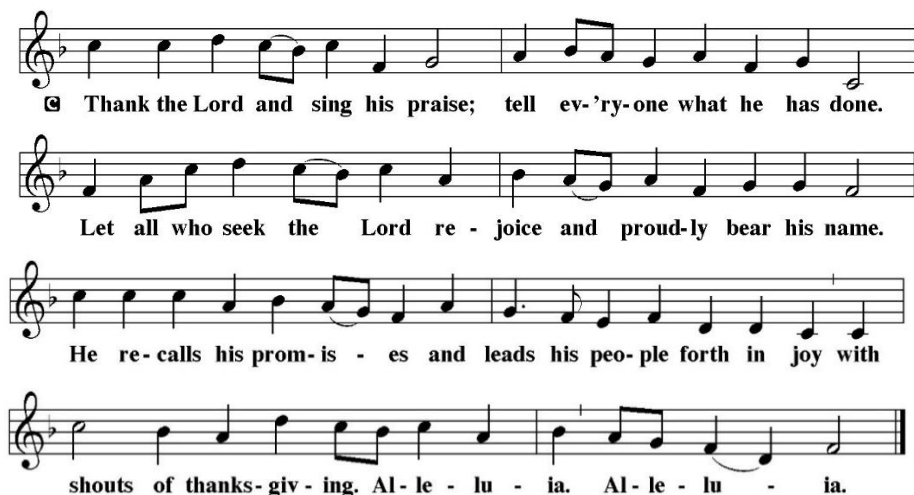
Communion Music: 8:30 - "Let Us Break Bread Together"

African American Spiritual, Debbie Harding, Piano

11:00 - "Ave Verum Corpus" W.A. Mozart (1756-91)

(Please stand)

***THE POST-COMMUNION CANTICLE**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

P: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

***POST COMMUNION PRAYER**

***HYMN**

Joyful, Joyful We Adore Thee

ELW #836

***BLESSING** The Three-fold Amen

***DISMISSAL**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE: Chorale: "Jesus, Priceless Treasure" J.S. Bach (1685-1750)

All are welcome at Trinity for this Sabbath time of prayer and praise!

**Nursery is available for children 5 yrs and younger at each service. The nursery is located on the south side of the building adjacent to the new gathering space.*

OUR STAFF AT TRINITY:

Rev. Ken Johnson	Pastor
Rev. Jake Lehman	Outreach Pastor
Nathan Mattson	Organist/Director of Music
Katie Grubaugh	Office Administrator
Heidi Albertson	Dir. of Family Ministry
Terri Schmidt	Bookkeeper
Margaret Stevenson	Hospitality Host
Bob Koenes	Custodian
Dr. William Musselman	Organist/Director Emeritus

ALTAR GUILD: Joyce Magerlein, Julie Peterson

WELCOME TEAM:	8:30	Janet & Arlen Gullickson
	11:00	Carolyn Kana'an, Nancy Diment

LECTORS:	8:30	Steve Bittner
	11:00	Pat Mason

ACOLYTES:	8:30	Avner & Jaxon Grubaugh
	11:00	Frederick Thurn

PRAYER CONCERNS: Sandy Eschelbach, Diane Reau, Linda Ward, David Mason, Ruth Krueger, Bertha Boettcher, Jeannie Grubaugh, Beth Latshaw, Reuben Mellum.

THE FLOWERS ON THE ALTAR TODAY are given to the glory of God by Jim and Joyce Magerlein in honor of their wedding anniversary; in honor of Kaitlyn Albertson for her high school graduation and her 18th birthday on June 7 from her loving family; by Sidney and Michael Mueller in honor of their 50th wedding anniversary; by Sharon and Evan Kokales in honor of their 60th wedding anniversary.